

# Major Donor and Independent Expenditure Committee Campaign Statement

(Government Code Sections 84200-84216.5)

MAJOR DONOR AND INDEPENDENT EXPENDITURE  
COMMITTEE STATEMENT

Type or print in ink.

☐ Amendment

SEE INSTRUCTIONS ON REVERSE

<b>Statement covers period</b> from <u>07/01/2017</u> through <u>12/31/2017</u>	<b>Date of election if applicable:</b> (Month, Day, Year) _____	Date Stamp	<b>CALIFORNIA FORM 461</b>
			1/4
			For Official Use Only

## 1. Name and Address Of Filer

### NAME OF FILER

(Include name(s) of all affiliated entities whose contributions are included in this statement.)

TEJON RANCH COMPANY

MAILING ADDRESS (NO. AND STREET)

CITY STATE ZIP CODE

LEBEC CA 93243

RESPONSIBLE OFFICER

(If filer is other than an individual)

CARY DAVIDSON

AREA CODE/DAYTIME PHONE

## 2. Nature and Interests of Filer (Complete each applicable section.)

☐ A FILER THAT IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS

BUSINESS INTERESTS

ADDRESS OF EMPLOYER/BUSINESS

☒ A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

REAL ESTATE - AGRIBUSINESS

☐ A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

☐ A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

## 3. Summary

(Amounts may be rounded to whole dollars.)

- Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.) ..... \$ 10200.00
- Unitemized expenditures and contributions (including loans) under \$100 made this period..... \$ 25.00
- Total expenditures and contributions made this period. (Add Lines 1 + 2.) ..... **SUBTOTAL** \$ 10225.00
- Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.) ..... \$ 30881.24
- Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.).....**TOTAL** \$ 41106.24

## 4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 01/18/2018  
DATE

By CARY DAVIDSON  
SIGNATURE OF INDIVIDUAL DONOR OR  
RESPONSIBLE OFFICER IF OTHER THAN AN INDIVIDUAL

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INDEPENDENT EXPENDITURE COMMITTEE AND  
MAJOR DONOR COMMITTEE STATEMENT

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TEJON RANCH COMPANY

## 5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATIVE TO THIS CANDIDATE, MEASURE, OR COMMITTEE
09/07/2017	BRIAN DAHLE FOR ASSEMBLY 2018  HILMAR CA 95324 ID: 1393369 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution  <input type="checkbox"/> Loan  <input type="checkbox"/> Non-Monetary Contribution  <input type="checkbox"/> Independent Expenditure		BRIAN DAHLE State Assembly Person Assembly District  NO: 01  <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	1000.00	Calendar Year  \$ 1000.00 Other  \$
09/11/2017	BRUCE FREEMAN FOR CITY COUNCIL 2017  BAKERSFIELD CA 93311 ID: 1394672 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution  <input type="checkbox"/> Loan  <input type="checkbox"/> Non-Monetary Contribution  <input type="checkbox"/> Independent Expenditure		BRUCE FREEMAN City Council Member Other -- CITY OF BAKERSFIELD,#5 CITY OF BAKERSFIELD,#5 NO:  <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	1000.00	Calendar Year  \$ 1000.00 Other  \$
08/31/2017	CALIFORNIA ASSOCIATION OF WINEGRAPE GROWERS  SACRAMENTO CA 95814 ID: 801893 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution  <input type="checkbox"/> Loan  <input type="checkbox"/> Non-Monetary Contribution  <input type="checkbox"/> Independent Expenditure	WINEGRAPE GROWERS STATE PAC	   NO:  <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	500.00	Calendar Year  \$ 500.00 Other  \$
09/01/2017	DEVON MATHIS FOR ASSEMBLY 2018  FRESNO CA 93710 ID: 1393314 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution  <input type="checkbox"/> Loan  <input type="checkbox"/> Non-Monetary Contribution  <input type="checkbox"/> Independent Expenditure		DEVON MATHIS State Assembly Person Assembly District  NO: 26  <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	1500.00	Calendar Year  \$ 1500.00 Other  \$
<b>SUBTOTAL \$</b>						

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11/13/2017	GROVE FOR SENATE 2018  BAKERSFIELD CA 93309 ID: 1374834 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		SHANNON GROVE State Senator Senate District  NO: 16 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	2200.00	Calendar Year  \$ <u>2200.00</u> Other \$ _____
11/13/2017	MIKE MAGGARD FOR SUPERVISOR 2018  BAKERSFIELD CA 93306 ID: 1321337 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		MIKE MAGGARD County Supervisor Other -- KERN COUNTY,#3 KERN COUNTY,#3 NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	500.00	Calendar Year  \$ <u>500.00</u> Other \$ _____
10/30/2017	SCRIVNER FOR SUPERVISOR 2018  TEHACHAPI CA 93561 ID: 1378594 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		ZACK SCRIVNER County Supervisor Other -- KERN COUNTY,#2 KERN COUNTY,#2 NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	500.00	Calendar Year  \$ <u>500.00</u> Other \$ _____
07/14/2017	SKINNER FOR SENATE 2020  SACRAMENTO CA 95815 ID: 1392359 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		NANCY SKINNER State Senator Senate District  NO: 09 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	1500.00	Calendar Year  \$ <u>1500.00</u> Other \$ _____
<b>SUBTOTAL \$</b>						

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11/13/2017	VINCE FONG FOR ASSEMBLY 2018  SACRAMENTO CA 95814 ID: 1393014 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		VINCE FONG State Assembly Person Assembly District  NO: 34 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	1500.00	Calendar Year  \$ 3381.24 Other  \$

SUBTOTAL \$ 10200.00

FPPC Form 461 (8/99)  
For Technical Assistance: 916/322-5660